

SHELBY COUNTY BOARD OF COMMISSIONERS

COMMITTEE AGENDAS

Tuesday, December 9, 2008

12/09/2008 3:48 PM

[NOTE: All Committee meetings will be held at the Shelby County Administration Building, 160 N. Main Street, 4th floor conference room unless otherwise noted]

4:00 p.m. - Ad Hoc Committee on Public Education Funding Solutions

- 1. Announcements and review of November 19, 2008 meeting
- 2. <u>Joint Board of Control</u>
- 3. <u>Proposal from Commissioner Mike Ritz</u>
- 4. <u>Proposal from Commissioner Mike Carpenter</u>
- 5. Adjournment